

DEC 14 10 20 AM 1967

BOOK 834 PAGE 478

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

For True Consideration See Affidavit
Book 29 Page 219

KNOW ALL MEN BY THESE PRESENTS, that GEORGE D. JOHNSON and MARY B. JOHNSON

in consideration of Ten and No/100 (\$10.00) ----- Dollars,
and other valuable consideration and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LA MARTHA G. CASSITY

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 9 on plat of property of Belle Meade recorded in Plat Book EE, Pages 116-117, in the RMC Office for Greenville County, and having, according to a more recent survey by J. C. Hill, dated March, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Williamsburg Drive at joint front corner of Lots 9 and 10, said pin being 40.1 feet northeast of the intersection of Brook Forest Drive and Williamsburg Drive, and running thence with Williamsburg Drive, N. 11-33 E. 70 feet to an iron pin; thence with the line of Lot 8, S. 78-27 E. 150 feet to an iron pin; thence S. 11-33 W. 70 feet to an iron pin, joint rear corner of Lots 9 and 10; thence with the line of Lot 10, N. 78-27 W. 150 feet to the point of Beginning.

As a part of the consideration, the grantees herein assume and agree to pay the balance of that certain mortgage in favor of Prudential Insurance Company of America recorded in the RMC Office for Greenville County in Mortgage Book 781 at page 353 and having a present balance of approximately \$10,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14 day of November 19 67.

SIGNED, sealed and delivered in the presence of:

George D. Johnson (SEAL)
George D. Johnson
Mary B. Johnson (SEAL)
Mary B. Johnson (SEAL)
Matthe E. Pratt (SEAL)
Raymond J. ... (SEAL)

STATE OF CALIFORNIA }
COUNTY OF ... }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this ... day of ... 19 67.
Matthe E. Pratt (SEAL)
Notary Public for ... California
My Commission Expires: MY COMMISSION EXPIRES DEC. 12, 1969

STATE OF CALIFORNIA }
COUNTY OF ... }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this ... day of ... 67
Mary B. Johnson (SEAL)
Notary Public for ... California
My Commission Expires: MY COMMISSION EXPIRES DEC. 12, 1969

RECORDED this 14 day of December 19 67 at 10:20 A. M., No. 16769



-159-371-6-2